



**Housing Finance
Authority**
OF LEON COUNTY

April 17, 2026—Noon to 1 PM
Auditorium
615 Paul Russell Road

AGENDA

1. Call to Order by Chair & Member Roll Call – Attendance Recorded
2. Consider Approval of May 22, 2026, Agenda
3. Consider Approval of April 17, 2026, Meeting Minutes
4. Public Comment (3-minute time limit)
5. Financial Reports & Budget—Andrew Gay
 - A. Consider Acceptance of April 2026, Financial Statements
 - B. Presentation of Expenditures and Debit Card Expenditures
6. County Update
 - A. Report from Jelani Marks
7. Financial Advisor’s Report
 - A. Update on Bond Financings and Bond Allocation
 - B. Occupancy & Construction Report
 - C. Emergency Repair Program
 - D. Real Estate
 - E. Legal Update
 - F. To-Do List
 - G. County Gap Funds
 - H. State Legislative Update
8. New Business
9. Adjournment